

Merlinus Liberatus.

A N

pp. 2465

ALMANACK

For the Year of our Blessed Saviour's Incarnation

I 7 2 I.

Being the First after **LEAP YEAR.**

And from the Creation of the World, according to the best of Prophane History, 5670; but according to the Holy Scriptures, 5682.

And the 32d of our Deliverance by R. William from Popery and Arbitrary Government.

In which is contain'd the *English* and Foreign Accounts, the Moon's Sign for the Use of Countrymen, the New Moons, Full and Quarter, Rising and Setting of the Sun and Moon, Eclipses, Daybreak, Twilight, Increase and Decrease of every Day in the Year, Motions and Aspects of the Planets, Astrological Observations on the Year, Terms and Returns, Time of High-Water at *London Bridge*, and most other Ports of Note in *England*, with other Things fit for such a Work.

Together with

The Protestant Remembrancer continued:
Or, A Short Dissertation on Popish Superstitions.

Calculated and referr'd to the Meridian of *London*,
Whose { Longitude } is { 24 } degr. { 20 }
{ Latitude } { 51 } { 32 }


By **JOHN PARTRIDGE.**

— *Etiam mortuus loquitur.* —

LONDON: Printed by J. ROBERTS, for the Company of STATIONERS.

Epheemerides h.

P R O L O G U E.

Rouze, Genius, shake off Sloth and slavish Fear;
 Inspire with Numbers fit, and Notions clear,
 Proclaiming *Cæsar's* Virtues far and near;
 Assist my Pen, and be her certain Guide,
 That from the Line of Truth it may not slide;
 Let Truth conduct in spite of *Jackish* Foes;
 If they complain, 'tis sharp or broad at Nose:
 Shew how Great *George's* Art guides *Europe's* Line,
 And for her Good makes Enemies combine:
 How He the Compas holds in His skill'd Hand,
 Like *Neptune* rule the Sea, like *Jove* the Land,
 Whilst publick Good inspireth each Command;
 He lends His Hand to help her shatter'd State,
 And all His Aim is *Europe's* happy Fate.
Britannia threw the *Romish* Priests Design,
 Religion to subvert, and to erase the Line;
 By Faggot, Fire, and consecrated Knife,
 Protestants divide, and then deprive of Life:
 Shew, for her Good, how all His Actions tend,
 And to her Glory, how His Genius bend;
 To save her Church and State was *Jove's* Design,
 Who sent Him hither in the Nick of Time.
 Had any Prophets, in Ages past,
 Foretold that such a Prince shou'd come at last,
 Our Sires had wished many Year ago,
 To see His Birthday, and blest'd Reign to know.
 'Tis hard to answer, which is most sublime,
 His great Example, or good Discipline;
 What Magick 'tis by which He governs thus,
 To gain our Hearts, and to command our Purse:
Europe's Princes see it with surprize,
 And own Him Fortunate, as Great and Wise.
 Rejoice, ye *Britains*, that Great *George's* your own,
 To wear the Crown, and beautify the Throne.
 Fear not *Spain's* Boasts, be easy and content,
 Her vile Design is broke! she must repent;
 Laugh at proud *Alberoni's* Popish Threats,
 Scorn his *Armado*, and detect his Cheats;
Britannia's King is Lord of Ships and Seas,
 And all the Winds attend Him as He please;
 Their Orders they expect from Him to know,
 When to be calm, when change, and when to blow.

A Table shewing the Moon's Sign in every Month, 1721.
for the Use of Countrymen.

Days.	Jan.	Days.	Febr.	Days.	March.	Days.	April.	Days.	May.	Days.	June.
1	breast	1	heart	1	belly	1	loins	1	thighs	1	knees
3	heart	2	belly	3	loins	2	secret	3	knees	2	legs
6	bowel	4	loins	6	secret	4	thighs	5	legs	4	feet
8	loins	6	secret	8	thighs	6	knees	8	feet	6	head
10	secret	8	thighs	10	knees	8	legs	10	head	9	neck
12	thighs	11	knees	12	legs	10	feet	12	neck	11	arms
14	knees	13	legs	14	feet	13	head	15	arms	14	breast
16	legs	15	feet	16	head	15	neck	17	breast	16	heart
18	feet	17	head	19	neck	17	arms	20	heart	19	bowel
20	head	19	neck	21	arms	20	breast	22	belly	21	reins
23	neck	22	arms	24	breast	22	heart	25	loins	23	secret
25	arms	24	breast	26	heart	25	belly	27	secret	25	thighs
28	breast	27	heart	29	bowel	27	reins	29	thighs	27	knees
31	heart			31	loins	29	secret	31	knees	29	legs

Days.	July.	Days.	August.	Days.	Sept.	Days.	Oct.	Days.	Nov.	Days.	Dec.
1	feet	1	head	1	arms	1	breast	1	heart	1	belly
3	head	2	neck	3	breast	3	heart	2	bowel	4	secret
6	neck	5	arms	6	heart	6	bowel	4	loins	6	thighs
8	arms	7	breast	8	belly	8	loins	7	secret	8	knees
11	breast	9	heart	11	reins	10	secret	9	thighs	10	legs
13	heart	12	bowel	13	secret	12	thighs	11	knees	12	feet
16	bowel	14	reins	15	thighs	14	knees	13	legs	14	head
18	reins	16	secret	17	knees	17	legs	15	feet	17	neck
20	secret	19	thighs	19	legs	19	feet	17	head	19	arms
23	thighs	21	knees	21	feet	21	head	19	neck	22	breast
25	knees	23	legs	23	head	23	neck	22	arms	24	heart
27	legs	25	feet	26	neck	26	arms	24	breast	27	bowel
29	feet	27	head	28	arms	28	breast	27	heart	29	reins
31	head	29	neck			30	heart	29	bowel	31	secret

To find the Sign the Moon is in every Day in the Year; Find the Month at Top, and the Day of the Month in the Left Hand Column, and right against the Day, and under the Month, you have the Sign. Example 1. Jan. 20. the Sign is in the Head. Example 2. July 11. the Sign is in the Breast.

A Table of Sun Rising and Setting, &c.

Mon	Days	S. R. h. m.	S. S. h. m.	D. B. h. m.	D. Inc. h. m.	Mon	Days	S. R. h. m.	S. S. h. m.	D. B. h. m.	D. Dec h. m.
January.	1	8 23	58	5 54	0 26	July.	1	3 57	8 3	0 20	
	6	7 55	4 5	5 49	0 36		6	4 27	58	0 30	
	11	7 49	4 11	5 41	0 48		11	4 97	51 0	42 0	
	16	7 42	4 18	5 40	1 2		16	4 157	45 1	00 0	
	21	7 34	4 26	5 35	1 18		21	4 217	39 1	22 1	
February.	26	7 25	4 35	5 27	1 34		26	4 307	30 1	40 1	
	1	7 17	4 43	5 17	1 52	August.	1	4 397	21 2	0 1	44
	6	7 10	4 50	5 8	2 6		6	4 487	12 2	14 2	
	11	5 55	5 5	5 0	2 26		11	4 587	2 2	31 2	
	16	5 51	5 9	4 51	2 46		16	5 76	53 2	49 2	
	21	5 42	5 18	4 45	3 6		21	5 166	44 3	02 58	
March.	26	5 31	5 29	4 30	3 26		26	5 266	34 3	18 3	
	1	5 23	5 37	4 20	3 42	September.	1	5 376	23 3	30 3	42
	6	5 12	5 48	4 9	4 4		6	5 476	13 3	42 4	
	11	5 06	0 3	59	4 30		11	5 566	4 3	55 4	
	16	5 52	6 8	3 44	4 46		16	6 65	54 4	74 38	
	21	5 41	6 18	3 34	5 6		21	6 165	44 4	19 4	
April.	26	5 31	6 27	3 37	5 22		26	6 265	34 4	32 5	
	1	5 21	6 39	3 9	5 44	October.	1	6 365	24 4	48 5	
	6	5 10	6 50	2 52	6 6		6	6 465	14 4	55 5	
	11	4 58	7 2	2 48	6 28		11	6 565	4 5	06 18	
	16	4 50	7 10	2 23	6 46		16	7 64	54 5	86 38	
	21	4 40	7 20	2 2	7 6		21	7 154	45 5	18 6	
May.	26	4 31	7 29	1 56	7 24		26	7 244	36 5	27 7	
	1	4 22	7 38	1 30	7 42	November.	1	7 344	26 5	35 7	
	6	4 15	7 45	1 0	7 56		6	7 424	18 5	40 7	
	11	4 97	51 0	30	8 8		11	7 494	11 5	44 8	
	16	4 27	58		8 24		16	7 564	4 5	47 8	
	21	3 55	8 5		8 36		21	8 13	59 5	51 8	
June.	26	3 52	8 8		8 42		26	8 63	54 5	55 8	
	1	3 50	8 10		8 46	December.	1	8 103	50 5	57 8	
	6	3 48	8 12		8 50		6	8 123	48 5	59 8	
	11	3 47	8 13		Days		11	8 133	47 5	0 Days	
	16	3 48	8 12		decr. 2		16	8 123	47 5	59 Incre	
	21	3 50	8 10		0 6		21	8 83	52 5	58 0	
	26	3 51	8 9		0 10		26	8 43	56 5	50 0	

No Night but
all Twilight.

Days
decr. 2

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A Table of the Moon's Age every Day for 1721.

	Ja.	Fe.	M.	Ap.	M.	Jun.	Jul.	Aug.	Sept.	Oct.	Nov.	Dec.	D.
1	14	16	15	16	16	18	18	20	21	□	23	23	1
2	☉	17	☉	17	17	19	19	21	□	22	24	24	2
3	17	18	17	18	18	20	20	□	23	23	25	25	3
4	18	19	18	19	19	21	□	23	24	24	26	26	4
5	19	20	19	20	20	□	22	24	25	25	27	27	5
6	20	21	20	21	□	23	23	25	26	26	28	28	6
7	21	22	21	□	22	24	24	26	27	27	29	N.	7
8	22	□	22	23	23	25	25	27	28	28	N.	1	8
9	□	24	□	24	24	26	26	28	29	N.	1	2	9
10	24	25	24	25	25	27	27	29	.	1	2	3	10
11	25	26	25	26	26	28	28	N.	1	2	3	4	11
12	26	27	26	27	27	29	N.	1	2	3	4	5	12
13	27	28	27	28	28	N.	1	2	3	4	5	6	13
14	28	N.	28	29	N.	1	2	3	4	5	6	□	14
15	29	1	29	N	1	2	3	4	5	6	7	8	15
16	N.	2	N.	1	2	3	4	5	6	□	8	9	16
17	1	3	1	2	3	4	5	6	□	8	9	10	17
18	2	4	2	3	4	5	6	□	8	9	10	11	18
19	3	5	3	4	5	6	7	8	9	10	11	12	19
20	4	6	4	5	6	7	□	9	10	11	12	13	20
21	5	7	5	6	7	□	9	10	11	12	13	14	21
22	6	□	6	7	□	9	10	11	12	3	☉	☉	22
23	7	9	7	□	9	10	11	12	13	☉	15	16	23
24	□	10	□	9	10	11	12	13	☉	15	16	17	24
25	9	11	9	10	11	12	13	☉	15	16	17	18	25
26	10	12	10	11	12	13	14	15	16	17	18	19	26
27	11	13	11	12	13	.	☉	16	17	18	19	20	27
28	12	14	12	13	14	15	16	17	18	19	20	21	28
29	13	.	13	14	☉	16	17	18	19	20	21	22	29
30	14	.	14	☉	16	17	18	19	20	21	□	□	30
31	☉	.	☉	.	17	19	20	.	.	.	.	.	31

to find the Moon's Age :

Find the Name of the Month at the Top of the Table, and the Day of the Month in the first or last Column, circled Days; and downright under the Name of the Month, and right against the Day of the Month, in the common Angle of Meeting, you have a Number, which Number is the Moon's Age. Example: The 10th of Jan. the Moon is 24 Days old.

**A Tide-Table, whereby to know when it is High-Water
at any of the Places hereunder mentioned.**

MOON.	London; Tinmouth. Hartlep. Whitbay.	Bristol, Lanion, Foulness at Start.	Dover, Yarmou. Harwic. CaliceR.	Quinbor. Southa. Portsm. Ijle Wi.	Plimout. Weymou. Hull, Lyn.	Newcastl Falmou. Dartmo. Torbay.	Graves. Downs, Rumny, Blackn.
	D. H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
1	3 48	7 33	11 10	12 48	6 45	6 3	2 18
2	4 36	8 21	12 6	1 36	7 36	6 51	3 6
3	5 24	9 9	12 54	2 24	8 24	7 39	3 54
4	6 12	9 57	1 42	3 12	9 12	8 27	4 42
5	7 0	10 44	2 30	4 0	10 0	9 15	5 30
6	7 48	11 33	3 18	4 48	10 48	10 3	6 18
7	8 36	12 21	4 6	5 36	11 36	10 51	7 6
8	9 24	1 9	4 54	6 24	12 24	11 39	7 54
9	10 12	1 57	5 42	7 12	1 12	12 27	8 42
10	11 0	2 45	6 30	8 0	2 0	1 15	9 30
11	11 48	3 33	7 18	8 48	2 48	2 3	10 18
12	10 36	4 21	8 6	9 36	3 36	2 51	11 6
13	1 24	5 9	8 54	10 24	4 24	3 39	11 54
14	2 12	5 57	9 42	11 12	5 12	4 27	12 42
15	3 0	6 45	10 30	12 0	6 0	5 15	1 30
16	3 48	7 33	11 18	12 48	6 48	6 3	2 18
17	4 36	8 21	12 6	1 36	7 36	6 51	3 6
18	5 24	9 9	12 54	2 24	8 24	7 39	3 54
19	6 12	9 57	1 42	3 12	9 12	8 27	4 42
20	7 0	10 44	2 30	4 0	10 0	9 15	5 30
21	7 48	11 33	3 18	4 48	10 48	10 3	6 18
22	8 36	0 21	4 6	5 36	11 36	10 51	7 6
23	9 24	1 9	4 54	6 24	12 24	11 39	7 54
24	10 12	1 57	5 42	7 12	1 12	12 27	8 42
25	11 0	2 45	6 30	8 0	2 0	1 15	9 30
26	11 48	3 33	7 18	8 48	2 48	2 3	10 18
27	12 36	4 21	8 6	9 36	3 36	2 51	11 6
28	1 24	5 9	8 54	10 24	4 24	3 39	11 54
29	2 12	5 57	9 42	11 12	5 12	4 27	12 42
30	3 0	6 45	10 30	12 0	6 0	5 15	1 30

Find the Age of the Moon in the Table on the other Side, for the Day you want: Then find the Number of the Moon's Age in the first Column of this Table; against it, in the same Line, you have the Hours and Minutes of High-Water at the several Places.

Reign began. Regal Table
since Conquest.

The direct Lineal Descend
of His Majesty King George.

Feb. 14. 1060 William Con.
Sept. 9. 1087 William Ruf.
Aug. 2. 1160 Henry 1.
Dec. 1. 1135 Stephen.
Feb. 25. 1154 Hen. 2d's Dau.
July 9. 1189 Richard 1.
April 6. 1199 John.
Feb. 19. 1210 Henry 3.
Nov. 16. 1272 Edward 1.
July 7. 1307 Edward 2.
Jan. 20. 1326 Edward 3.
June 21. 1366 Richard 2.
Sept. 29. 1399 Henry 4.
March 20. 1412 Henry 5.
Aug. 31. 1422 Henry 6.
March 4. 1461 Edward 4.
April 9. 1483 Edward 5.
June 18. 1483 Richard 3.
Aug. 22. 1485 Henry 7.
Apr. 22. 1509 Henry 8.
Jan. 28. 1547 Edward 6.
Jan. 6. 1553 Mary 1.
Nov. 17. 1558 Elizabeth.
Mar. 24. 1602 Ja. 1. his Daugh.
Mar. 27. 1625 Charles 1.
Jan. 30. 1648 Charles 2.
Feb. 6. 1684 James 2.
Feb. 13. 1688 Will. 3. M. 2.
Mar. 8. 1702 Anne.
Aug. 1. 1714 George (by the Grace of God) King of Great

The Family of Brunswick Lunen-
berg, for its great Antiquity, seems
to bear the Bell; saith the Learned
Spencer, Syllog. Geneal. 476.

Maud married Henry the Lion,
Duke of Bavaria and Saxony.

had

William of Lunenburg married Hel-
ena, Dau. of Woldemar K. of Den.

had

Ortho D. of Brunswick and Lunenb.

had

Albert the Great, D. of Brunswick.

had

Albert the Fat, D. of Brunswick.

had

Magnus Duke of Brunswick.

had

Magnus Torquat. D. of Brun. & Lu.

had

Bernard D. of Brunf. and Lunen.

had

Frederick Duke of Lunenburg.

had

Ortho the Great, Duke of Lunenb.

had

Henry Duke of Lunenburg.

had

Ernest Duke of Lunenburg.

had

William Duke of Lunenburg Zell.

had

Eliz. marry'd George Prince of
Frederick K. Calenberg, &
of Bohemia, D. of Hanover;
— had — — had —

Sophia married Ernest Augustus,
Bishop of Osnaburg, and Elector
of Brunswick Lunenburg,
— had —

Britain, &c. Elector of Brunswick Lunenburg, &c.

January hath XXXI Days.

Inspir'd with Zeal, and a complacent Care
For King, Religion, and my Country dear;
By Indignation mov'd, and Pity too,
To see how Knaves with Fools combin'd t'undoe
Britain, and her Religion overturn,
By Methods such, as subtle Rome begun.

Days	1	2	3	4	5	6
1	4	3	4	5	5	6

M.D.	W.D.	Remark.	☉	VS D	☾	♂	♀	☿	♂	♀	Aspects and Weather.
M.D.	W.D.	able Days	D.	M. D.	M.	♀	☿	♂	♀	☿	
1	A	1 p. Christ	22	22	9	54	11	26	29	1	Eclips. Invis.
2	b	Oct. Steph.	23	23	22	5	12	27	30	2	The Year begins
3	c	Oct. Joha.	24	25	4	32	1	29	1	1	with cold Wind,
4	d	Oct. Inno	25	26	16	51	13	30	2	1	driving Snow or
5	e	Simeon.	26	27	29	26	14	1	2	1	Rain.
6	f	Twelfth day	27	28	12	13	15	2	3	1	Cold North
7	g	Julianus	28	29	25	14	16	4	4	1	Δ ♀ ♀
8	A	1 p. Epiph	29	30	8	25	16	5	5	1	☐ h ♀
9	b	Paulus Er	30	31	53	17	6	7	7	1	Winds, Snow or
10	c	Hyginus	1	33	5	38	18	7	8	1	Sleet, followed with
11	d	Hyginus	2	34	19	42	18	8	9	1	pleasant Weather
12	e	Satirius	3	35	4	2	19	10	10	1	☐ ☉ ♀ for the
13	f	Hillarius	4	36	18	40	20	11	11	1	* ☉ h Season.
14	g	Felix.	5	37	3	30	21	12	13	1	Frosty, Cloudy,
15	A	2 p. Epiph	6	38	18	21	21	13	14	1	Sunshine by turns,
16	b	Marcel.	7	39	3	9	22	15	15	1	☉ Eclips. Invis.
17	c	Anthony	8	40	17	41	23	16	17	1	followed with rough
18	d	Prisca	9	41	1	49	23	17	18	1	Weather.
19	e	Marius	10	42	15	33	24	18	19	1	
20	f	Oct. Hill.	11	43	28	50	25	19	21	1	Variety of foul
21	g	Agnes	12	44	11	41	26	21	22	1	and unsettled Wea
22	A	3 p. Epiph	13	45	24	12	26	22	24	1	ther for some Days.
23	b	Term beg	14	46	6	24	27	23	25	1	
24	c	Timothe	15	47	18	26	28	24	27	1	Cold Winds, with
25	d	St. Paul.	16	48	0	18	28	26	28	1	Hail or Sleet.
26	e	Polycarp	17	49	12	10	29	27	29	1	
27	f	Quin Hil	18	49	24	1	30	28	30	1	Towards the
28	g	Flavianus	19	49	6	3	1	29	2	1	End of the Month.
29	A	4 p. Epiph	20	50	18	10	1	30	4	1	Rain, Wind, and
30	b	K.C.L.M.	21	51	0	27	2	2	6	1	Variety of Winter
31	c	Saturnus	22	52	12	57	3	3	7	1	Weather.

January 1721.

Full Moon 2 Day at 5 in the afternoon.
 Last Quarter 10 Day at 4 in the morn.
 New Moon 16 Day at 8 at night.
 First Quarter 24 day at 6 in the morn.

88
 1 1
 8 1
 16 1
 24 50

Lunar Aspects

☉	☽	☿	♈	♉	♊
1					
2	☿				
3					
4			♈		
5	☽	*		♈	
6			☽		
7	☿	*			☽
8			*		
9	☽		♈		
10				☽	*
11	*				
12		♈		☽	
13			♈		
14		*	*	♈	
15					
16	♈	*	☽		
17			*		
18	☽	☿			
19			☽	♈	*
20	☿				
21	*				
22		♈	☿	☽	
23	☽				
24			*		
25	♈				
26	☽			☽	
27		☿			
28					
29					
30	☽	☽	☿	♈	
31	☽				

Monthly Remarks.

In this Month there will be Two Eclipses, one of the Sun, and the other of the Moon, both invisible: The first will be of the Moon, on the 2d day, at 3 a Clock in the Afternoon. The 2d of the Sun, on the 16th day, near 8 a Clock at Night.

From Observations made from such Phaenomenons by the ancient Philosophical Astronomers, came their Aphorism of *Trismegistus* in his *Centiloq*; 53. *Plurima in mundo fie t incernuda, quando in uno mensa cidet utriusq; Luminaris Eclipsis. & praecipue quibus est significatio eorum specialis.*

The 19th Day of this Month 1706. was Born the Illustrious and Hopeful Prince *Frederic*, Son to his Royal Highness the Prince of *Wales*.

Antiquity hath delivered down to us, that the Ancient, Diligent, and Contemplative Astronomers, by Observation, found Eclipses, especially those of the Sun, to be the Significators or Forerunners of some unexpected Events in the World

February hath XXVIII Days.

Vex'd at the horrid Crimes of this our Age,
 Disturb'd in musing between Fear and Rage;
 Scorning those Actions which make Europe rue,
 Inlaid with Villanies of strangest Hue;
 Rousing from State supine, took Pen in hand,
 To shew the Agents do debauch the Land:

D.	Remark.	☀		☾		♂	♀	☿	♂	☿	☿	Aspects and Weather.
		J.	M.	J.	M.							
1	d Ignatius	23	52	25	41	3	4	9				A cold, windy,
2	e Candlemas	24	53	8	3			5	10			wet Can'temas,
3	f Cras. pur	25	54	21	47	5	6	12	Δ	☿	♀	
4	g Veronica	26	54	5	8	6	7	15	*	♀	♂	
5	p-Epiph.	27	55	18	39	6	9	15				driving Sleet or
6	b Q. A. born.	28	55	2	21		10	1				Rain.
7	c Augustus	29	56	16	14	8	11	18				Cold Wind, Snow
8	d Lucius	30	56	0	13	8	12	20				or Rain.
9	e Oct. Pur.	1	56	14	25	9	13	2				Winds and wet.
10	f Scholast.	2	57	28	42	10	14	23				Frosty Mornings.
11	g Desideri	3	57	13	VS	4	11	16				
12	h Sexages.	4	58	27	29	11	17	2	Δ	☿	♀	
13	b Cicero	5	58	11	47	12	18	9				Clear.
14	c Valentine	6	58	25	55	1	19	16	☿	☿	☿	
15	d Crato	7	58	9	42	13	20	2				Frost and Sunshine
16	e Onesimus	8	59	23	23	14	2	4				
17	f Anthony	9	59	6	37	15	23	6	☿	☿	♀	
18	g Simeon	10	59	19	31	16	24	8				Cold, lowering,
19	h Shrov. Sun	11	59	2	3	16	25	1				raw, windy and
20	b Elutheri	12	5	14	18	17	26	12				misty.
21	c Shrov. Tu	13	59	25	22	18	27	13	☿	☿	♀	
22	d Ashwedn.	14	59	8	16	18	28	15				
23	e Polycarp.	15	59	20	7	19	2	17				A Windy, Snow
24	f St. Matth.	16	59	2	1	20	19	19				or Sleety time.
25	g Constance	17	59	13	5	1	2	21				
26	h Sun. Len.	18	59	25	5	21	3	23				
27	b Leander	19	58	8	28	22	4	25				Better Weather
28	c Ruffinus	20	58	1	7	23	5	27				at the End.

February 1721.

Full Moon 1 day at 8 in morn.
 Last Quarter 8 day at 1 in Afternoon.
 New Moon 15 day at 9 in morn.
 First Quarter 23 day at 4 in morn.

Days
 130
 8,30
 1629
 2429

Lunar Aspects.

Monthly Remarks.

To find the Moon's Setting from
 New to Full, and her Rising
 from Full to New.

	14.	15.		16.	17.	18.	19.	20.	21.	22.	23.	24.	25.	26.	27.	28.	29.	30.	M.																	
Days of Moon's Age from New to Full	1	0	48	2	1	36	3	2	24	4	3	12	5	4	0	6	4	48	7	5	36	8	4	0	9	3	12	10	2	24	11	1	36	12	0	0
	2	1	36	3	2	24	4	3	12	5	4	0	6	4	0	7	5	36	8	4	0	9	3	12	10	2	24	11	1	36	12	0	0	0		
	3	2	24	4	3	12	5	4	0	6	4	0	7	5	36	8	4	0	9	3	12	10	2	24	11	1	36	12	0	0	0	0	0			
	4	3	12	5	4	0	6	4	0	7	5	36	8	4	0	9	3	12	10	2	24	11	1	36	12	0	0	0	0	0	0	0	0			
	5	4	0	6	4	0	7	5	36	8	4	0	9	3	12	10	2	24	11	1	36	12	0	0	0	0	0	0	0	0	0	0	0	0		
	6	4	0	7	5	36	8	4	0	9	3	12	10	2	24	11	1	36	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	7	5	36	8	4	0	9	3	12	10	2	24	11	1	36	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	8	4	0	9	3	12	10	2	24	11	1	36	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	9	3	12	10	2	24	11	1	36	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	10	2	24	11	1	36	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	11	1	36	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		

To find the Moon's Setting from New to Full: Against the Moon's Age in the first Column, and against it is the Moon shining in Afternoon; to which add the Time of Sun Rising, and both Sums is the Time of the Moon's Setting that Night.

To find the Moon's Rising from Full to New: Against the Moon's Age in the third Column and against it in the Fourth Column is the Moon's Shining; from which deduct the Time of Sun Rising, what remains is the Time of the Moon's Rising that Morning.

March hath XXXI Days.

By Legendary Tales, and Saint-like Cheats,
By Masses, Miracles, and juggling Feats;
By Notions mysterious, forged Lies,
The Vulgar they delude, and blind their Eyes;
Seduce Britannia's Sons from Truth to fall,
In hopes to raise their Babel over all.

h	4
m	7
s	4
h	4
m	7
s	4

☾	☿	☼	☽	♂	♀	♂	♀	Aspects and Weather.
☾	☿	D.	M.	D.	M.	VS	☾	
1	d	David	21	58	4	3	23	6 29 Cold, w t, and
2	e	Chad.	22	58	17	15	4	7 Y windy at the Be-
3	f	Marianus	23	57	1	53	25	8 3 ginning.
4	g	Lucius	24	57	14	40	26	9 5
5	h	2 Sun Len	25	57	28	40	26	1 7 Δ h ♀
6	b	Marcian	26	56	12	48	27	12 8 * ☉ ♂
7	c	Perpetua	27	56	27	1	28	13 10
8	d	Q.A.Procl	28	55	11	7	12	29 14 12 Milder Weather
9	e	Martyr	29	55	25	34	29	15 14 inclin'd to Frost,
10	f	Caius & A.	30	54	9	VS	31	16 16 misty or foggy.
11	g	Heraclius	1	53	23	37	1	17 17
12	h	3 Sun. Lent	2	53	7	34	1	18 19
13	b	Euphraci	3	52	21	25	2	19 21 Frost-like.
14	c	Petrus	4	51	5	✕	4	3 20 22
15	d	Longinus	5	51	18	34	4	21 24 ☐ ♀ ♂
16	e	Cyriacus	6	50	1	VS	50	4 22 25 Δ ☼ h
17	f	Patrick	7	49	14	51	5	23 26 Snow, Sleet, or
18	g	Alexand.	8	48	27	3	6	24 28 driving Fogs.
19	h	Midl. Sun.	9	47	10	☽	6	7 25 29
20	b	Joachini	10	46	22	22	7	26 29 * h ♂
21	c	Benedict.	11	45	4	II	26	8 27 ☽
22	d	Paulus	12	44	16	22	8	1 Vet and Blustering
23	e	Victoria	13	43	8	16	9	29 2
24	f	Marcus	14	2	10	☽	8	10 1 2 Wet, Rain, or
25	g	Ann. V. M.	15	41	22	4	11	1 2 8 4 ♀
26	h	5 Sun. Lent	16	4	4	II	11	12 2 3 Fogs
27	b	John Ere	17	39	16	34	12	3 3 Cold Winds, Hal
28	c	Griseus	18	38	29	13	13	4 4 or Rain.
29	d	Cyrillus	19	36	12	17	14	5 3 Mists or Fogs.
30	e	Guido	20	35	25	43	15	6 3 8 h & Wind
31	f	Balbina	21	34	9	34	15	7 2 8 ♀ w: Time

March 1721.

Full Moon 12 day at 10 at night.
 Last Quarter 9 day at 8 at night.
 New Moon 16 day at 10 at night.
 First Quarter 24 day at 9 at night.

1682
 129
 828
 1628
 2427

Lunar Aspects.

Monthly Remarks.

☾	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
1		☐	*																						
2	8																								
3		*																							
4																									
5				♂					8																
6																									
7	Δ	♂		*																					
8																									
9	☐		*																						
10																									
11	*	*		♂																					
12																									
13				Δ					*																
14		☐																							
15									*																
16	♂	Δ		*																					
17																									
18			8	☐					♂																
19																									
20																									
21	*	8		Δ	♂																				
22									*																
23			Δ																						
24	☐																								
25			☐		*				☐																
26		Δ		8																					
27																									
28	☐	*							☐	Δ															
29																									
30	*									Δ															
31				Δ																					

The First Day of this Month, 1682. was born her Royal Highness the Illustrious Princess of Wales.

The Planet *Saturn* hath left the Sign *Scorpio*; his Male Influence hath been manifested (to all those who have a Grain of Knowledge in Astronomical Verity) on those Countries, Kingdoms, Societies and Sects, as well as Persons, that are under the Government or Signification of that Sign: He is now transiting the Sign *Sagittary*, where he will continue until *March 1723.* which is a tedious Transit; during the Time of his passing through that Sign, *Jupiter* and *Mars* come to a Conjunction with him, near one and the same time, in the 25th Degree thereof, where he hath small essential Dignities; which signify, that altho' our Enemies Malice be great, yet their Abilities will be weak. Some grand Affair in *Spain*, *Hungary* or *Turky* meets with an unexpected dilatory Turn, and will not without great Difficulty be reassum'd again until towards the End of the Summer.

April hath XXX Days.

There's plotting Nobs, & two fac'd Jacks do worse,
One day to G—e. for Gain, swear; & other curse;
Sometimes they'll sound his Fame with lofty Strains
For Places, whilst vile Treason in 'em reigns;
Factions sometimes create, and Lies invent,
T'amuse the easy, and raise Di content.

W.D.	W.C.	Remark- able Days	☉ D.	☾ M	♊ D.	♋ M.	♌ M.	♍ M.	♎ D.	♏ D.	Aspects and Weather.
1	g	Theodor.	22	32	23	18	16	8	2		Wet and foggy,
2	a	Palm Sun	23	31	8	14	17	9	1		followed with a
3	b	Pancrati	24	31	22	50	17	10	1		pleasant Time of
4	c	Ambros.	25	28	7	28	18	11	1		Sunshine and
5	d	Irenæus	26	27	22	1	19	12	29		Showers.
6	e	Maun. Th.	27	25	6	25	20	13	29		
7	f	Good Fri	28	23	20	36	20	14	28	♂	☉ ♀
8	g	Edeſius	29	22	4	30	21	15	28		
9	a	Easterday	30	20	18	14	22	15	27	8	☉ ♀
10	b	Apollon	1	19	1	31	22	13	26		
11	c	K. W. 3 cr.	2	17	14	56	23	17	26		
12	d	Zeno	3	15	28	2	24	18	25		Mifling.
13	e	Justinus	4	13	10	56	25	19	24		
14	f	Giberti	5	12	23	38	25	20	24	*	♂ ♀
15	g	Anaſtati	6	10	6	11	26	20	24		
16	a	Low-Sun.	7	8	18	30	27	21	23		Rain or Fog.
17	b	Anicetus	8	6	0	43	27	22	23		
18	c	Plutheri	9	4	12	45	28	23	23	*	♀ ♀
19	d	Socratis	20	2	24	43	28	23	22	△	♀ ♂
20	e	Subſticius	11	0	6	35	29	24	22		
21	f	Timeon	12	58	18	27	Re	25	20		Inclin'd to Thund.
22	g	Solerius	12	55	0	23	1	25	22		
23	a	2 p. Easter	13	54	12	27	2	26	22		A pleasant Time
24	b	Quin. Paſc.	14	52	24	44	3	27	23		soon turns to cold,
25	c	Sr. Mark.	15	50	7	20	3	27	23		miſling Rain.
26	d	Termeg.	16	48	20	21	4	28	23		The Month ends
27	e	Anthinus	17	46	3	49	5	28	24	△	♀ ♀
28	f	Vitalis	18	45	17	4	5	2	24	□	h ♂
29	g	Iychicus	19	41	2	7	6	0	25		with Thunder and
30	a	3 p. Easter	20	39	16	55	7	0	26		Rain in many Places.

April 1721.

Full Moon 1 day at 10 morning.
 Last Quarter 8 day at 2 morn.
 New Moon 15 day at Noon.
 First Quarter 23 day at 3 afternoon.
 Full Moon 30 day at 7 afternoon.

Days
 8
 127
 827
 1626
 2426

Lunar Aspects.

Monthly Remarks.

☿	♈	♉	♊	♋	♌	♍
1						8
2				☐		
3		♋				
4				*	♋	ori
5				☐		△
6						
7	☐		☐			☐
8		*		△		
9		♋	♋			*
10	*	☐				
11				☐		
12		♋				
13				*	♋	
14		♋	*			
15	♋					
16			☐			
17	♋					
18				♋	*	
19		△	△			
20	*					
21		☐				☐
22		☐				△
23	☐					
24		☐	*	♋	*	
25	△					
26				☐		
27	*					
28		♋	△	♋		
29			♋			
30	♋					

The angry Aspect of *Mars* to *Jupiter* last Month, and the Opposition of *Sol* to him in the Beginning of this, shews there are some Persons amongst us, who take the Name of Clergymen, and pretend to be Protestants, yet are discontented with a Protestant Government, and use all manner of illegal and unchristian Ways and Methods to misrepresent and distress the Government, by feigned Suppositions of Grievances, Burthens, Usurpations, Lies, and Misrepresentations, &c and thereby endeavour, as much as they can, to create Discontents, raise Seditions, &c.

Heats and smart Divisions amongst great Persons in some of our Neighbour Countries; Feuds, Debates and Contradictions in their Councils; from whence Business of great Moment will fall under Consideration, and be warmly debated and controverted.

May hath XXXI Days.

Rouze Protestants, dissolve the Popish spell,
Arm against those, who do intend you ill;
Stand for your Country's Good, never desist,
Nor trust your Church with Pope or Antichrist;
Defcry the Knaves and Fools who 'gainst her join,
Search their Designs, provide a Countermine.

Days h V
1 5:28
8 5:27
6 4:27
4 3:26

3	Remarks.	☉	☽	♂	♀	☿	♂	Aspects and Weather.
1	ble Days.	D.	M.D.	M.	☿	♂	♀	
1	b Tres Pasch	21	37	1	59	8	1	26 Cool, win y, and
2	c Anastati	22	34	16	58	8	1	27 wet
3	d Diodorus	23	32	14	56	9	1	28 8 ♀ ♀
4	e Florianus	24	30	16	37	10	2	29
5	f Sylvanus	25	27	0	53	10	2	☽ Pleasant again.
6	g Sixtus	26	23	14	59	11	2	1
7	h p. Easter	27	22	28	54	12	3	2 Showers inter.
8	i Mens. Pas.	28	20	11	51	13	3	3 * ♀ ♀
9	k Herma	29	17	24	53	13	3	4 mix'd with Sun-
10	l Gordian	30	15	7	57	14	4	☽ shine.
11	m Mamert	1	12	20	13	15	4	7
12	n Pancrati	2	10	2	☽ 3	15	4	8
13	o Gliceria	3	7	14	50	16	4	10 Thunder and
14	p Rog. Sun.	4	5	27	5	17	4	11 8 ☉ h
15	q Q. in. Pas.	5	2	9	11	18	4	13 Storms in many
16	r Aquilin.	6	0	21	5	18	4	14 Places, so lowed
17	s Forpetus	6	57	3	☽ 4	19	4	16 with pleasant
18	t Ascen-day	7	54	14	56	2	4	17 Weather.
19	u Cras Asc	8	52	20	49	20	4	19
20	v Dr. Oatsw.	9	49	8	46	21	4	20
21	w p. Easter	10	46	20	49	22	4	22 * ♂ ♀
22	x Term end	11	44	3	5	23	3	24 Warm Showers,
23	y Desideri	12	41	15	26	23	3	25 or foggy.
24	z Agrippi	13	38	23	31	24	3	27 Misty.
25	a Urbanus	14	35	11	52	25	2	29 Inclined to Heat.
26	b Eutheri	15	33	25	45	25	2	11 Thunder and Light
27	c Iohannis	16	30	10	6	26	1	2 8 h ♀
28	d Whitfund	17	27	24	57	27	1	5 ning about this
29	e C. a. rest	18	24	10	7	28	1	7 Time, followed with
30	f Foelix	19	21	25	24	28	1	9 cold Showers.
31	g ember W.	20	19			29	29	11 ☐ ♂ ♀

May, 1721.

Last quarter 7 day, at 10 morning.
 New Moon 15 day, at 3 morning.
 First quarter 23 day, at 5 morning.
 Full Moon 30 day, at 2 morning.

days. 8
 1 26
 8 25
 16 25
 24 24

Lunar Aspects

Monthly Remarks.

Foreign Acc. M. D. 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

☉	☿	♊	♈	♋	♌
1	♈		☐		
2		*		Δ	
3			*	♋	
4	Δ		☐		
5	*			☐	
6	☐	Δ			
7	☐			Δ	*
8			♈		
9	*	Δ		☐	
10					
11		♋			
12				*	♈
13	♋		*		
14	♈				
15			☐		
16		Δ			
17				♈	
18			Δ	*	
19	Δ	☐			
20	*				
21		*		☐	
22	☐	☐			
23			♋		
24	*			Δ	
25	Δ				
26		♈			
27					
28	♈		Δ	♋	
29	♋				
30	*		*	☐	
31					

In November last there was a Conjunction of *Saturn* and *Mars* in the Sign *Scorpio*, and now those Planets come to a *Square*: From hence may be expected, there will be notable Strugling and Debates in many Places about Religious Discipline, Rites and Cerimonies used; Discords among Great Men, Commotions in *Spain* or *Hungary*, some Disturbance in those Countrys signified by *Gemini*; I hope *London* will be free from such Misfortunes and Fires.

On the 28th of the Month of *May*, 1660. was the most Noble and Illustrious *GEORGE*, King of Great Britain, &c. Born; whom God preserve, for the Good of the Protestant Religion in England, and Europe in General.

The 30th of this Month, 1711. was Born the hopeful Princess *Amelia Sophia*, second Daughter of His Royal Highness the Prince of Wales.

The 30th of this Month, 1712. was Born the hopeful Princess *Elizabeth Carolina*, third Daughter of His Royal Highness the Prince of Wales.

June hath XXX Days.

There's Romish Priest with his gilded Rubricks,
With his heathen Liturgy, and pious Tricks.
In Romish Airs there's the Nonjuror fine,
Replete with Jesuitick Spirit and Spleen,
Enthusiastick Zeal, Relegion keen.

24	1	26
24	1	26
24	1	26
24	1	26

M.D.	W.D.	Days	☉ d.	☿ m.	☿ d.	☿ m.	♂ γ	♀ Π	♀ Π	Aspects & Weather
1	f	Pamphilus	21	16	25	40	0	29	13	
2	f	Marcellin.	22	13	10	17	0	28	15	
3	g	Paula	23	10	24	27	1	28	17	
4	b		24	7	8	9	2	27	19	
5	b	Crafs Trin.	25	4	21	26	3	26	21	
6	c	Artemius.	26	1	4	22	3	26	23	Some Rain
7	d	Flavia	26	59	17	1	4	25	26	Δ h δ
8	e	Corp Chrif.	27	56	29	25	5	25	28	Δ ☉ ♀
9	f		28	53	11	39	5	24	30	at the be-
10	g	Getulius	29	50	23	47	6	23	2	ginning, fol-
11	b		30	47	5	48	7	23	4	lowed with
12	b	Oct. Trin.	1	44	17	47	7	22	6	pleasant
13	c	Antonius.	2	41	29	43	8	22	8	Weather.
14	d	Modestus	3	38	11	38	9	21	10	☐ δ ♀
15	e	Tiburtius	4	35	23	35	9	20	13	Thunder &
16	f	Quiricus.	5	32	5	31	10	20	15	Storms.
17	g	Montanus.	6	29	17	32	11	20	17	Pleasant a-
18	b		7	27	29	40	11	19	19	gain.
19	b	Quin. Trin.	8	24	11	59	12	19	21	
20	c	Armst. m.	9	21	24	33	13	18	23	Some Show-
21	d	Demetrius	10	18	7	25	13	18	25	☐ ♀ ♀
22	e	Paulinus	11	15	20	40	14	18	27	ers or foggy
23	f	Agrippina	12	12	4	24	15	18	28	Mornings.
24	g	St. Jo. Bapt	13	9	18	38	15	18	30	
25	b		14	6	3	18	16	17	2	
26	b	Tref. Trin.	15	3	18	23	16	17	4	Changeable
27	c	Cresceus.	16	0	3	35	17	17	5	Weather
28	d		16	57	18	58	18	D	7	wards the
29	e		17	55	4	7	18	17	9	End of the
30	f	Martialis	18	52	18	57	19	17	10	Month.

JUNE, 1721.

Last quarter 5 day, at 6 Morning.
New moon 13 day, at 6 Night.
First quarter 21 day, at 6 Night.
Full moon 28 day, at 8 Morning.

Days
28
9
124
24
1623
2423

M. D. L. A. S. S.

Monthly Remarks.

In the Beginning of this Month there is a Trine of Saturn and Mars from Sagittary and Aries, and a Trine of Jupiter and Sol from Libra and Gemini; These are promising Aspects to the Publick, from whence expect several Alterations and Changes in the Courts of Princes, Armies and Fleets; several Gownmen advanc'd to deserved Honour, and several Military Persons meet with Favour, Honour and Places of Profit.

The Square of ♂ and ♀ will be followed with much News from Foreign Parts, with some Truth, but mostly Lyes. some base, scandalous, malicious Pamphlets published and sent abroad by the discontented Jacobite Bigots.

The Square of Jupiter & Mercury from a Cardinal and tropical Sign will occasion considerable Interruptions and Delays to the Debates and Councils of some Princes in Europe.

Warm Disputes, zealous Controversies in the City of London, between two Parties about the Election of their Capital Officer, which will turn to the Mortification of a discontented Party.

July hath XXXI Days.

There's two-fac'd Jack, full of begotted Passion,
And medly Worship, secundum Tradition;
And Loyalty was shewn by Oaths and Wine,
The King rever'd with Words great & sublime.

Days	h	Y
1	1	26
8	1	27
16	1	27
24	1	28

M.D.	W.D.	Remarks- ble days	☉ d.	☿ m.	☽ d.	♄ m.	♂ γ	♀ Π	♀ Ω	Aspects & Weather.
1	a	Rumoldus	19	49	3	21	20	17	12	
2	b	4 p. Trin.	20	46	17	15	20	18	14	
3	b	Tryphon	21	43	0	40	21	18	15	
4	c	Theodorus	22	40	13	39	21	18	17	
5	d	Nicoftrat.	23	37	26	18	22	18	18	Some flowers,
6	e	Tranquil.	24	34	8	39	23	19	19	after which
7	f	T. Beck. m.	25	32	21	50	23	19	21	follows a plea
8	g	Procopius	26	29	3	51	24	19	22	☐ ☉ ♀
9	a	5 p. Trin.	27	26	14	49	24	20	24	fant time 'till
10	b	7 Frates	28	23	26	44	25	20	25	near the New
11	c	Pius	29	21	8	38	26	20	26	Moon.
12	d	Nabor.	Ω	18	20	35	26	21	27	Δ ☉ ♀. Ther
13	e	E. Essex m.	1	15	2	37	27	21	28	Sun Ecclips
14	f	Bonavent.	2	12	14	43	27	22	29	♂ ♀ ♂ show
15	g	St. Swith.	3	10	26	53	28	22	30	ers & Thunde
16	a	6 p. Trin.	4	7	9	12	29	23	1	like Weather
17	b	Alexius	5	4	21	42	29	23	2	for 2 or 3 days
18	c	Gunden	6	2	4	24	30	24	3	followed wit
19	d	Dog-d. beg	6	59	17	22	0	25	4	fine Weather
20	e	Margarita	7	56	0	37	1	25	5	for the mo
21	f	L. Ruffelm	8	54	14	24	1	26	6	part.
22	g	Mar. Mag.	9	51	28	27	2	27	6	Showers wit
23	a	7 p. Trin.	10	48	12	42	2	27	7	Thunder in
24	b	Christiana	11	46	27	27	3	28	8	Δ ♀ ♀
25	c	St. James	12	43	12	27	4	29	8	many Places.
26	d	Anna	13	41	27	33	4	29	8	
27	e	Maurus	14	38	12	35	5	30	9	
28	f	Victor.	15	36	27	25	5	1	9	
29	g	Martha	16	33	11	51	6	2	9	
30	a	8 p. Trin.	17	31	25	52	6	2	9	
31	b	Fabius	18	28	9	57	7	3	9	

July, 1711.

Last quarter 5 day, at 6 morning.
New Moon 13 day, at 9 morning.
First quarter 21 day, at 2 morning.
Full moon 27 day, at 4 afternoon.

Days.	Q
1	22
8	22
16	22
24	21

Lunar Aspects

Monthly Remarks.

M.D.	☉	☿	♊	♋	♌	♍
1						
2	△				□	
3		△				
4				♋	*	△
5			♋			
6	*					
7		♋			□	
8						
9				*	♋	*
10			△			
11						
12		△	□	□		
13	♋				*	♋
14						
15		□	*	△		
16					□	
17		*				
18	*			♋	△	
19			♋			*
20	□					
21	△	♋			□	
22					♋	
23			*	△		△
24						
25		*	□	□		
26						
27	♋			*	△	♋
28		□	△	*		
29					□	
30		△				
31	△					

At the Beginning of this Month there is a Square of *Sol* and *Jupiter* from an Equinoctial and Solstitial Sign, which tells us that things are not arrived at that Perfection, which was hoped they would be by this time in some Eastern Country, and may have an untoward Conclusion: Some topping Clergyman is ill dispos'd, and labours under hard Circumstances for Life; one Post hath News of his Indisposition, another of Hopes by some of his Recovery, and a third brings various Accounts of his Life & of his Death.

The 13th day at 7 in the Morning the Sun will be eclipsed a small part thereof; It threatens the Pope. —

The Opposition of *Jupiter* and *Mars* from the two Cardinal Signs, signifies untoward Accidents, and Misfortunes, which seem to point at Poland, Livonia, and some other Eastern Country. Savoy uneasy. Some eminent Person in or belonging to the City of London receives a Mark of Honour to encourage Him in his Duty to the Government.

August hath XXXI Days.

Power attrib'd to Him as Sole Supreme,
Such Loyalty was all their noisy Theme.
3—y, when C—ls was gone, the Scepter sway'd,
Govern'd without Reserve, yet was obey'd
By Loyal Jacks, in his Designs elate
Gainst Britains true Religion and State.

Days	h	m
1	1	29
8	1	m
15	4	2
24	1	3

M.D.	S.D.	Remarks the Days.	☉	☿	♂	♀	♀	Aspects Weather.	
			d.	m.	d.	m.	♂	♀	
1	c	K.G. Pro.	19	26	22	34	7	4	R
2	d	Stephanus	20	24	5	16	8	5	9
3	e	Aristarcus	21	21	17	39	8	6	9
4	f	Inv. Steph.	22	19	29	47	9	7	9
5	g	Eufignius	23	17	11	46	9	8	8
6	a	9 p. Trin.	24	14	23	39	10	8	8
7	b	Donatus	25	12	5	17	10	9	7
8	c	Cyriacus	26	10	12	25	11	10	6
9	d	Julianus	27	8	29	22	11	11	6
10	e	Lawrence	28	5	11	29	11	12	5
11	f	Tiberius	29	3	23	46	12	13	4
12	g	Clar. Virg.	☿	1	6	17	12	14	3
13	a	10 p. Trin.	0	59	18	44	13	15	2
14	b	Marcellus	1	57	1	31	13	16	1
15	c	Assu. V.M.	2	55	14	33	14	17	0
16	d	Ambrosius	3	53	27	45	14	18	0
17	e	Bonifacius	4	51	11	11	14	19	29
18	f	Agapitus	5	49	24	52	15	20	28
19	g	Julius	6	47	8	47	15	21	28
20	a	11 p. Trin.	7	45	22	56	15	22	27
21	b	Paternus	8	43	7	18	16	23	27
22	c	Timotheus	9	41	22	51	16	24	26
23	d	Donatus	10	40	6	29	16	25	D
24	e	S. Barthol.	11	38	21	5	17	26	26
25	f	Ludovicus	12	36	6	34	17	27	27
26	g	Zephthirin.	13	34	19	53	17	28	27
27	a	12 p. Trin.	14	33	3	47	18	29	27
28	b	Deo. d. d.	15	31	17	19	18	30	28
29	c	Decol. J.B.	16	29	0	28	18	1	29
30	d	Gaudentia	17	28	13	14	18	2	☿
31	e	St Col. m.	18	26	25	41	19	3	1

August 1721

Last quarter 3 day, at 8 night
 New Moon 11 day, at 11 night.
 First quarter 19 day, at 8 morning.
 Full Moon 26 day, at 1 morning

days
 1 21
 8 20
 16 20
 24 20

Planet Aspects

Monthly Remarks

M.D.	☉	☿	♄	♃	♂	♂
1			♄		*	
2				♄		△
3	☐					
4		♄				☐
5						
6	*		△		*	
7				*	♄	
8						
9		△	☐	☐		
10						
11		☐	*			♄
12	♄			△	*	
13		*				
14						
15					☐	*
16	*		♄			
17			♄			△
18	☐	♄		♄		☐
19						
20			*			△
21	△			△		
22		*	☐		♄	
23				☐		
24		☐	△		♄	
25	♄		*			
26		△		△		
27						△
28					☐	
29			♄			
30	△		♄			
31		♄		*	☐	

This Month will not be forgot in the British Annals, by Catholics and Protestants, Papists and High-Church, Jacobites and Tories, Protestant Conformists and Protestant Dissenters, moderate Christians of all Sorts, ambitious and avaritious Knaves and Villains for divers and sundry Reasons (not convenient to be mentioned here) besides the Death of a good Woman and a Queen, and the Accession of a brave, and noble Prince to the Throne in her Place.

The various Motions and Rays of the Planets in this Month, shew variety of Councils & Results, and News from Foreign Parts.

The Foreign News from the Eastern Parts intermixt & uncertain, sometimes Peace near Conclusion, & then contradicted again. News of Projects and Terms for settling Increase of Trade and Commerce. Good News to the Merchants from some Parts, and soon after from other Parts of Losses and Misfortunes.

Nore turbulent Weather in this Month then usual.

September hath XXX Days.

As Hereditary and De Jure King, (swing;
 Whilst they had J—y's Pow're and took their
 They told the Nons, they Passive must obey,
 Tamely submit to Caesar's Pow're and sway,
 Without Reserve, and with him ne're contend,
 Comply with's Will, or justly be condemn'd.

M.D.	W.D.	Remarks ble Days.	☉ d. m.	☿ d. m.	♂ d. m.	♀ d. m.	☿ d. m.	Aspects & Weather.
1	f	Egidius	19 25	7 57	19 4	2	☐ ☐	

September, 1721.

Last quarter 2 day, at 1 afternoon.
New Moon 10 day, at 1 afternoon.
First quarter 17 day, at 3 afternoon.
Full Moon 24 day, at noon.

Days	Days
1	19
8	19
16	18
24	18

Foreign Acc.

M.D.

Lunar Aspects.

Monthly Remarks.

M.D.	☉	☿	♈	♊	♋	♌
1						
2	☐					
3			△			*
4	*			*		
5		△	☐			
6				☐	♌	
7						
8		☐	*			
9				△		♌
10	♌	*	♌			*
11					*	
12						
13				♌	☐	
14	*	♌				*
15					△	☐
16	☐		*	△		
17		△	*	☐		△
18				☐	♌	
19		☐	△			
20				*		
21		△				
22	♌				♌	
23			♌			△
24						
25						
26			♌	♌		
27						
28		♌			☐	
29	△					△
30					*	

Saturn is now settled in *Sagittary*, direct in Motion, and bestows the best of his Favours on *Great Britain* in general; yet looks with a frowning Brow on the City of *London*: It prenotes great Alterations in the *Spaniards* Affairs.

Mercury seems intent on some Design, He makes Application for Friendship and Assistance to *Jupiter*, *Saturn* and *Mars*, then to *Sol* to carry on his Design, which is soon discover'd and made publick. Some acceptable News from the *Palatinate* or other Parts of *Germany* and *Poland* or *Norway*.

The 17th of this Month 1674. was born the illustrious Prince *Zenst Augustus*, Duke of *York*.

Here is Signification of a Noble Marriage at Hand, and also of a Broile or Separation made of a great Lady and her *Quandum*— for Breach of Honour on her part, 'tis hard—!

This Month will produce variety of foul turbulent Weather: God preserve the honest industrious Seaman from the Misfortunes of Shipwrack, &c.

October bath XXXI Days.

That King's Right to command, came down from Heav'n,	days	h	Y
And Subjects to submit from thence was giv'n ;			
Loudly they cry'd, Heav'n, all, & King must trust,	1	4	10
And flatter'd Him with Name of <i>J—</i> s the Just ;	8	5	12
Spar'd none, who would not his <i>De Jure</i> adore,	16	6	13
Sent 'em by Charon o're the <i>Stygian Shore</i>	24	7	15

M.D.	V.D.	Remarkable Days.	☉ d.	♂ m.	☿ d.	♂ m.	♂	♀	☽
1	A	17 p. Trin.	18	56	9	30	20	8	26
2	b	Elutherius	19	56	21	20	19	9	28
3	c	Candidus	20	55	3	Ω 11	19	10	29
4	d	Franciscus	21	55	15	7	19	11	m
5	e	Thrasea	22	55	27	16	19	13	2
6	f	Sagatis	23	55	9	41	19	14	4
7	g	Julia	24	54	22	26	18	15	6
8	A	18 p. Trin.	25	54	5	34	18	16	7
9	b	Dionysius	26	54	19	4	18	17	9
10	c	Gereon	27	54	2	m 56	18	19	10
11	d	Probus	28	54	16	4	17	20	11
12	e	Godfrey m.	29	54	1	23	17	21	13
13	f	Cohnan	m	54	15	49	17	22	14
14	g	Calistus	1	54	0	w 11	16	23	16
15	A	19 p. Trin.	2	54	14	28	16	25	17
16	b	Eliphius	3	54	28	29	16	26	19
17	c	Mamelta	4	54	11	m 40	15	27	20
18	d	St. Luke	5	54	26	31	15	28	21
19	e	Ptolemæus	6	54	10	x 14	15	29	23
20	f	St. Geo. Cr.	7	55	23	47	14	m	24
21	g	Ursula	8	55	7	v 12	14	2	25
22	A	20 p. Trin.	9	55	20	27	13	3	27
23	b	Term beg	10	56	3	δ 31	13	4	28
24	c	Areta	11	56	16	20	13	5	29
25	d	Cristianus	12	56	28	46	12	7	†
26	e	Evaristus	13	57	11	Π 20	12	8	2
27	f	Mens. mich	14	57	23	29	12	9	3
28	g	St. Sim & J	15	58	5	30	11	10	5
29	A	21 p. Trin.	16	58	17	22	11	11	6
30	b	Marcellus	17	59	29	11	10	13	7
31	c	Wolfgang.	18	59	11	Ω 2	10	14	8

Aspects &
Weather.

Rain yet
* ♀
pleasant

Δ ♂ ♀
wet, windy
♂ ♀
and fair by
Turns.
♂ ♂ ♀.
warm and
blustering.

Variety of
Weather.
♂ ♀ ♂.
Inclin'd to
Thunder.
Warm wea-
⊙ ♂ the
* h ♀.
with some
Rain Plea-
♂ ⊙ ♀
sent wea-
♂ h ♀ the
to the end.

October, 1721.

Last quarter 2 day, at 9 in the Morning.
New Moon 10 day, at 3 in the Morning.
First quarter 17 day, at 8 in the Morning.
Full Moon 24 Day, at 3 in the Morning.

days
08
118
817
1617
2416

Foreign Acc.

M.D. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

Lunar Aspects

M.D.	☉	☿	♊	♈	♋	♉
1	☐			*		
2						☐
3		Δ	☐	☐		
4	*					
5		☐				*
6			*	Δ	♈	
7		*				
8	☉					
9	♈			♈		♈
10				♈		
11					*	
12		♈				
13					☐	
14	*		*	Δ		
15	☉				Δ	*
16	☐	*		☐		
17			☐			☐
18	Δ	☐	*			Δ
19			Δ		♈	
20		Δ				
21	☉					
22		♈		♈	♈	
23						Δ
24		♈				
25					Δ	♈
26				*		☐
27	☉	Δ	Δ	*		
28						
29						
30		Δ		☐		Δ
31	☐		☐	*		

Monthly Remarks

There seems to be some serious and friendly Consultations, wherein *France* seems mostly concern'd. Lying scandalous Pamphlets prepared and dispers'd against the beginning of the Term.

A Castle or Town under Consideration to be surrendered or yeiled up. A Report of some Misunderstanding between the *English* and *Spaniard*. News of a violent Action. A Clergyman of the first Rank, and a Person of State go off soon after one another.

Poland and *Russia* seem to labour under hard Circumstances of great Divisions amongst their great Men, Contradictions in their Councils and Debates, from whence follow rash Resolutions and precipitate Actions to their Prejudice.

The 22d day of this Month, 1709. was born the hopeful Princess *Anna*, Eldest Daughter to his Royal Highness the Prince of *Wales*.

The 30th of *October* 1681, the most Illustrious *George* Prince of *Wales* was born.

November hath XXX Days.

Like ravenous Beasts, and Fishes as we find,
 Jacks prey'd upon, devour'd their own Kind.
 With Brutal Rage against their Brother mov'd,
 And J-y's Zeal for Church they much approv'd,
 Till Magdalen seiz'd, and all our Rights oppos'd,
 With Force illegal, their Designs expos'd.

M.D.	W.D.	Remark- able days	☉ d.	m.	☽ d.	m.	♂ ♂	♀ ♀	♀ ♀	Aspects & Weather.
1	d	All Saints	20	0	22	53	10	15	10	Wet, foggy winter Wea- ther, especially the 1, 2, 4, 5, & 9th days, then good for the Season un- til the 14th or 15th, and then stormy for some days.
2	e	All Souls	21	0	5	1	10	16	11	
3	f	All Sher.	22	1	17	27	9	18	13	
4	g	K.W. & B.	23	1	0	11	9	19	14	
5	a	22 p. Trin.	24	1	13	26	9	20	15	
6	b		25	2	27	5	8	21	16	Snow or Sleet.
7	c	Herculan	26	4	11	12	8	22	17	
8	d	Claudius	27	5	25	42	8	24	19	
9	e	Alexander	28	6	10	32	8	25	20	
10	f	Gereon	29	6	25	25	7	26	21	
11	g	Martin.	2	7	10	15	7	27	22	♂ ☉ ♀. ♂ ☉ ♀. Close cloudy dark Weather, misty or foggy with frosty Nights and Mornings.
12	a	23 p. Trin.	1	8	24	56	7	28	23	
13	b	Cr. Martin	2	9	9	22	7	29	24	
14	c	Philemon	3	10	23	30	7	1	25	
15	d	Felix	4	11	7	18	6	2	25	
16	e	Rufinus	5	12	20	50	6	3	26	♂ ☉ ♀. ♂ ☉ ♀. Close cloudy dark Weather, misty or foggy with frosty Nights and Mornings.
17	f	Q. El. Pro.	6	13	4	8	6	4	26	
18	g	Octab. ma.	7	14	17	13	6	5	27	
19	a	24 p. Trin.	8	15	0	8	6	6	27	
20	b	Agapius.	9	16	12	47	6	7	27	
21	c	Prof. V.M.	10	17	26	20	6	8	28	♂ ☉ ♀. ♂ ☉ ♀. Close cloudy dark Weather, misty or foggy with frosty Nights and Mornings.
22	d	Cecilia	11	18	7	43	6	9	27	
23	e	Clement	12	19	19	58	6	10	26	
24	f	Areta	13	20	2	3	6	11	26	
25	g	Quia. mar.	14	21	14	1	6	12	25	
26	a	25 p. Trin.	15	22	25	52	6	13	24	♂ ☉ ♀. ♂ ☉ ♀. Close cloudy dark Weather, misty or foggy with frosty Nights and Mornings.
27	b	Maximus.	16	23	7	42	D	14	23	
28	c	Term. ends	17	24	19	31	6	15	21	
29	d	Saturinus	18	26	1	29	6	16	20	
30	e	St. Andrew	19	27	13	35	6	17	19	

November, 1711.

Last quarter 1 day, at 6 morning.
 New moon 8 day, at 2 afternoon.
 First quarter 15 day, at 6 morning.
 Full moon 22 day, at 8 night.
 Last quarter 30 day, at 4 night.

days	Q
1	16
8	16
16	15
24	15

Lunar Aspects

Monthly Remarks.

☉	☿	♂	♀	♂	♀
1					
2					
3	*				
4	*				
5					*
6				♂	♂
7				♂	
8					
9					♂
10				♂	
11		*		*	
12	*	*		♂	
13				♂	
14				*	*
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					

On the 4th of November O. S. was the brave and honest King William Born, for the Preservation of these Kingdoms from Popery, and Protestants from Romish Tyranny. His Memory ought to be dear and precious to Protestants, and by them never to be forgotten, especially the Protestants of the Three Kingdoms; but be preserved in Memory by transmitting it to Posterity, as the Law was to the Jews, from Father to Son.

The Protestants of Great Britain and Ireland ought to remember the great Mercies God hath bestow'd on them and their protestant Ancestors in this Month: 1st, By the Accession of Q. Elizabeth (of immortal Memory) to the English Throne, and Preservation during a long Reign, from many devilish Machinations and Plots against her Person and Government. 2dly, By the happy Discovery of the Popish hellish Gun-powder-plot, to blow up the King, Prince and the two Houses of Parliament at one Blow, and then cut the Throats of all the Protestants. 3dly, By the Birth, Landing & Preservation of that noble & brave Prince K. Will.

December hath XXXI Days.

Poor Passive then, and Non were left in Lurch,
 'Twas *Shibboleth*: the B——n have not C——reh:
 Jacks Loyalty now dropt, they did remonstrate,
 'Gainst their *De Jure* King, and Kingly State;
 Passive remounc'd *De Jure*, or rebell'd:
 Non changed Sides, in wild Extremas excell'd.

11
8
16
24

M.D.	W.D.	Remarks- ble Days	☉	☿	♂	♀	♂	♀	♂	♀	Aspects & Weather.
			d.	m.	d.	m.	♂	♀	♂	♀	
1	f	Longinus	20	28	25	50	6	22	17		
2	b	Bibiana	21	29	8	39	6	23	16		♂ ♀ Clear
3	a	Adv. Sund.	22	31	21	46	6	25	15		and pleasant
4	b	Barbara	23	32	5	23	6	26	14		followed with
5	c	Saba	24	33		31	6	27	14		wet.
6	d	Nicholaus	25	34	4	7	6	28	13		
7	e	C. Sidney m.	26	35	19	6	6	29	12		Sun eclipsed
8	f	Con. V. M.	27	37	4	19	6	7	12		invisible.
9	g	Leocadia	28	38	19	32	6	2	11		
10	a	p. Adv.	29	39	4	35	7	3	11		
11	b	Damalus	7	41	19	20	7	5	D		
12	c	Synesius	1	42	3	47	7	6	11		
13	d	Lucia	2	43	17	39	7	7	11		Cold Wind,
14	e	Nicasia	3	44	1	13	7	8	12		Snow, Rain &
15	f	Irenæus	4	46	14	25	8	10	12		♂ ♀ Sleep
16	g	Albina	5	47	27	19	8	11	13		then pleasant
17	a	p. Adv.	6	48	10	2	8	12	14		♂ ♀. with
18	b	Ruf. & Zof.	7	50	22	28	8	13	15		Δ ☉ ♂. to
19	c	Nemesius	8	51	4	46	8	15	16		Weather 'tis
20	d	Emb Week	9	52	16	56	9	16	17		near the Full
21	e	St. Thomas	10	53	28	59	9	17	18		Moon, then
22	f	Demetrius	11	55	10	59	9	18	19		D Ec. part
23	g	Victoria	12	56	22	53	10	20	20		expect a tem
24	a	p. Adv.	13	57	4	46	10	21	21		bulant Time.
25	b	Nat. Christ	14	59	16	37	10	22	23		
26	c	St. Stephen	16	0	28	32	10	23	24		Wet at the E
27	d	St. John	17	1	10	31	11	25	25		of the Year.
28	e	Innocent	18	2	22	40	11	26	27		Christmas
29	f	Trophin	19	4	5	3	11	27	28		gins Light
30	g	Sabinus	20	5	17	42	12	28	29		ends Dark.
31	a	p. Adv.	21	6	0	24	12	29	29		

December, 1721.

New Moon 8 day, at 1 in the Morning.
 First quarter 14 day, at 5 at Night.
 Full Moon 22 day, at 2 in the Afternoon.
 Last quarter 30 day, at 5 in the Morning.

days	8
	115
	814
	1614
	2413

Foreign Acc.

M. D.	☉	☿	♂	♀	♂
12	1				
13	2	*			*
14	3	*		8	
15	4				
16	5		♂		♂
17	6	♂			♂
18	7	♂			
19	8			△	
20	9		*		*
21	10	*		□	*
22	11	*		□	
23	12		□	*	□
24	13			△	
25	14	□	△		△
26	15				
27	16	△		♂	
28	17			8	
29	18				
30	19		8		8
31	20				8
	21			*	
	22	8			
	23		△		
	24		△	□	
	25				△
	26		□	□	
	27	△		△	
	28		*		□
	29		*		□
	30	□			*
	31			8	*

Monthly Remarks.

In 1686 the learned and truly pious Mr. Samuel Johnson, an eminent Member of the Church of England, after being disrobed, degraded and three times set in the Pillory, was the First of this Month barbarously and most unmercifully whipt from Newgate to Tyburn, with Papists Whips of nine knotted Cords, for writing against *Papery*; this was a Papist King's Toleration.

Jacobite Torys (if any such egregious Tools can be found) consider maturely, apply your Judgment to Reason coolly, and resolve prudently. 1. Whether, if a Popish Prince prevail, he will not by Principle and Religion be obliged to destroy the Protestants & their Religion? 2. Whether Protestants and their Religion can be saved any other way than by supporting the present Government and Family? Here is Safety & Destruction choose you, whether you'll be Papists, or be destroyed! for ther is no more *Er. of Orange* in this Age.

God save King George, and his Royol Family, and let all Protestants say *Amen*.

Partridge, 1721.

Eclipses in 1721.

Levate in Excelsum Oculos vestros, & videte, quis creavit ista.

T Here will be six Eclipses of the Sun and Moon, three times the Sun, and three times the Moon, and will be on the Days following.

1. The first will be of the Moon, *January* the 2^d, beginning at 1 h. 46 m. Afternoon. Midst of Obscurity 3 h. 8 m. and a half, Opposition at 3 h. 15 m. End at 4 h. 31 m. Compare the Numbers with the Sun-Setting, and Moon's Rising, and it will appear the Moon will rise 24 min. 21 sec. before the End of the Eclipse. It signifies unseasonable in the *Spring*, some untoward Feaver or Distemper; Damage to Fruit, some Burden or Uneasiness in *Hungary* and part of *Turkey*.

2. The second is of the Sun, invisible, *Jan.* 16th, 1 m. past 8 at Night. It hath Signification with the other; with the Loss of some Town, Castle or Province in *Muscovy*, &c.

3. The third is of the Moon, invisible, *June* 28th 44 m. 48 sec. past 8 in the Morning. It portends Alterations of some Laws, Customs, or making unexpected new ones; Disputes if not Wars in *Turkey*, their Soldiers unruly.

4. The fourth is of the Sun, visible, *July* 17th, 7 h. 46 m. in the Morning. This portends Indisposition, if not Death, to a topping *Romish* Priest: The Pope or a holy Brother remov'd, notwithstanding the Power of the Keys. Contentions and Divisions amongst Clergymen, attended with ill Effects.

5. The fifth is invisible, of the Sun, *Decemb.* the 8th, at 1 h. in the Morning.

6. The sixth is of the Moon, visible, *December* the 22^d, at 27 m. after Two in the Afternoon. The Middle of this Eclipse will be before the Moon doth rise, and the Moon will rise eclipsed 31 m. before the End of the Eclipse. The Western Plantations threatened with Misfortunes, and their Merchants with Losses, the *Holland* Merchants very uneasy by Losses at Sea, or by Water.

T H E

PROTESTANT REMEMBRANCE
Continued, or a short Dissertation
on Popish Superstition.

*Ye Men of Athens, I perceive, that in all Things
Ye are too Superstitious.* Acts cap. 17. v. 22.

THE Samaritans were reproved for Superstition, because they worshiped what they knew not, *John, Chap. 4. Ver. 22.* And the Athenians were reproved by the great Apostle of the Gentiles for the same Error.

Superstitions according to *Thomas Aquinas*, are of Four Kinds, 2da, 2da. Q. 97. Art. 1, and Art. 2, in Corp. And the Learned in the Etymologia of Words, tell us, Superstition is an Excess of Ceremonious Worship, vain Religion or Devotion; an Honouring that which should not be honoured; a vain Reverence or Fear towards that Thing, wherein is no Efficacy or Force, but only by Illusion.

And the polite and learned Lord *Bacon* in Essay 96, saith, Superstition is the Reproach of God; that it hath been the Confusion of many Estates; that the Matter of Superstition, is the Mob; that in all Superstition, wise Men follow Fools; that the School-Men had framed a number of subtle and intricate Axiomes, and Theorems to save the Practice of the Church; that the Causes of Superstition are pleasing, and sensual Rites and Ceremonies, excess of outward and pharisaical Holiness; over great Reverence of Traditions, which cannot but load the Church; the Stratagems of Popish Prelates for their own Ambition and Lucre; the taking Aim at divine Matters by human; that there is Superstition in avoiding Superstition; and lastly by comparing Superstition with Atheism, shews Superstition is worse than Atheism, that as the Contumely is greater towards God, so the Danger is greater towards Men.

Cicero, lib. 2. *Deor.* saith, that the Antients, as well as the Philosophers, did separate and divide Superstition from Religion. Others say, Superstition is a false worshipping

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God, either where it ought not to be given, or else alter what Manner it might not be given.

Superstition may not improperly be compared to *Hesiod's Pandora's Box*, from whence he feign'd, came all Evils. For from Superstition came teaching for Doctrines, the Commandments of Men, and the Neglect of the Commandments of God; from hence came Obedience to the Traditions of Men, instead of the Precepts of the Gospel. *Mark*, Chap. 7, Ver. 7, 8, 9. *Col.* 2, 20, &c. From hence came sanguinary Laws to establish Unity in Religion, and Uniformity in Rites and Ceremonies in Worship; from hence came the Temporal Sword to force Men to an actual Conformity in Rites and Ceremonies in Worship, contrary to their Consciences; from hence came the Cause of shedding Innocent Blood, from Righteous *Abel* to this Time, for Nonconformity to eternal Acts in Religion. If *Lucretius* a Heathen was so much surprized to find one Virgin murdered, under the Notion, or pretence of a necessary Duty in Religion, that he cryed out, *Tantum Religio potuit Suadere malorum*! How great would his surprize have been, had he known or heard of the many Thousand Protestants, which the Papists have since destroyed in a barbarous Manner, by Massacres in *Piedmont*, *France* and *Ireland*, as a necessary Duty enjoynd them in Religion, for no other Reason, but for departing from Unity in their Idolatrous Religion and Nonconformity to their Superstitious Rites and Ceremonies. From hence came the Papists bitter Zeal against Protestants; from hence came their fiery Attachment to the Traditions of their Popes, Fathers, &c. from hence came the preference of the Commands of the Pope and Fathers, before those of the Gospel; from hence came the unchristian Spirit of Persecution against those, who would not defile their Consciences by Obedience to human Commands in Acts of Religion.

From this corrupt Fountain rose, and came the many, and various Attempts of Papists by subtle Arts, and vile Practices, to hinder the Rise and Progress of the Protestant Reformation from Popish Idolatry, and Heathen Ceremonies; from a *Egyptian* Darkness, and Ignorance, to Gospel Light. From hence came the Evil Spirit, which opposed the Teaching and Planting the Protestant Religion; from hence came that Spirit, of Antichrist into the Papists, which with so great Subtily laboured to crush the Protestant Religion in its Birth; from hence came into them that devilish Spirit of Persecution and Destruction, to destroy it for an Article of Faith to destroy all Protestants from the

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the Earth, as I shall shew you, and to root out the Protestant Religion where ever it is planted.

Those Protestants must be great Strangers to the Transactions of the World, who know not these Things to be undeniable Truths, and don't also know under what wonderful Conflicts with the Rage and Malice of the Church of Rome, Popish Priests and their Adherers, the Protestant Religion struggled and laboured to obtain a legal established Settlement. The innumerable Murders and other barbarous Actions committed by Popists on Protestants, by means of the Popish Inquisition, and other cruel Methods, are manifest Proofs of their inveterate hatred to Protestants and their Religion. If you will read the History of the Persecutions of the Primitive Christians by the Heathens, and the History of the persecutions of the Protestants by the popists: First, you may find, that the Primitive Christian Martyrs, who suffered under the Heathen Power, were not more numerous, than those who have suffered by Popish Persecutions at the Commands or Intigations of Popes and Popish Priests; And secondly, that the Martyrs who suffered under Heathen Rome, were not more pious and steadfast in the Christian Religion against Heathen Idolatry, Superstition and prophane Ceremonies, than the latter were against Popish Idolatry, Superstition and their unnecessary Ceremonies, who suffered under the Unchristian Roman Party: For it is a Truth undeniably, that most Nations in Europe have been drenched with the Blood of Protestants, by the unparcable Malice and Rage of the Pope and Popish Clergy, for no other Reason or Cause, other than their Endeavour to redeem, or restore, mankind from the Darkneis of Superstition, to the Light and Rule of the Gospel, from Obedience to the Commands and Traditions of Superstitious Churchmen of Rome, their Religion and Ceremonious Worship to the Commands and plain Gospel Rules of Christianity; from the pretended Power of the Church, to Christian Liberty, as taught by St. Paul in *Colos. chap. 2.* from the 18th. Verse to the End. It is very surprizing to see, with what violent and barbarous Zeal, the Pope and popish Churchmen put their pretended Power of Supremacy, their pretended Power of the Keys in Execution by damning and burning human Souls, whose Consciences will not suffer them to be dealt with their heathen Abominations and Mark of the Beast; So that a Protestant durst not name Conscience in any Thing pertaining to the rejected Religion and Worship of that Church, where their Power and Religion do prevail, without incurring the Name, and suffering the hard Fate of a Hereick! This tyrannick cruel Power over Conscience commands such an Awful Obedience to her Dictates, that

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were our blessed Saviour and his Apostles upon Earth, within the Jurisdiction of such Churchmen, the one would be resisted, and the other martyred, for teaching lainties and simplicity in the Worship of God, and disowning Arbitrary persecuting Power over their Lay Brethren's Consciences.

Altho' it may be truly objected, that Papists may abound in a Sweetness of Temper, Benignity of Disposition, Agreeableness of Conversation, as if they were free from such savage Tempers and brutish Actions; yet as long as Time and History remain, they will by the pestilent Principles of their Religion be subject to and guilty of the same: For their Religion requires blind and perfect Submission to the Will of their holy Father, the Pope; and the Pope's Commands are to root out and destroy all Hereticks, because they leave the Church and her Errors; for they well know that if People should be generally indued with the Knowledge of the Principles and Light of the Gospel, they would soon Shake off their blind and slavish Dependence on the Pope and his Church, and consequently overturn the Foundation upon which the Romish Church and Religion are superstructed.

There are a sort of Men among Protestants (for whom I am to seek, to give a proper Name) that speak loud against the Pope and Popery, and tell us, they are against Popery, popish Principles, popish Ceremonies, and Sanguinary Laws to force Men, contrary to their Conscience, to Conformity, yet if we can judge by their Actions, have a Retrospect to the Egyptian Plague, an Itch to popish Superstition, and a Zeal for Persecution.

But to proceed, those Protestants are strangely instructed, who hope for better Usage from the present Papists, than their Protestant Ancestors had, and received from the now Popish Ancestors in their Massacres in *Friesland*, *France* and *Ireland*: For let a Lay papist be indued with all Moral Vertues, yet he must be obedient to the Church, that is, to the Pope and Priests, to do and perform the basest and vilest of Actions, which they think fit to command for the Service of their Church, which, in truth, makes them miserable, for thereby they fall from Christianity and Morality, by the Breach of Promises, Tremendous Oaths and sacred Ties, by the Breach of most Authentick Declarations of Love and Security, when the Pope or their Father Priests command them to break them; as appears by a horrid Example to the poor *Irish* Protestants in 1641; they murdered two hundred thousand Protestant Souls, Men, Women and Children in Cold Blood, without Distinction of Age, Condition, or Sex.

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by the Command, and at the Instigation of the Pope and their holy Fathers, the Priests, for no other Reason but for being Protestants. This bloody and inhuman Massacre did not proceed from any Contests, the Protestants had with them, or was it the Result of any Quarrel between them, no ! It was acted in a Time of profound Peace between them ; in a Time when the Protestants had all the Assurance of fair Words, promises, Assurances and Oaths of Security, that humanly speaking, could be made ; but in Truth, as the Papists own it, it was by a sacred Rule Law and Command, from their Spiritual and holy Fathers, agreeable and in Obedience to the Principles of their Religion ; as appears by some Degrees of their general Councils, viz. by the fourth Lateran Council, wherein all Kings, Governours &c. are decreed, required and commanded to destroy and extirpate Hereticks (for so they call all Protestants) under pain of Excommunication, and of having their Subjects absolved both from their Allegiance to them, and their Territories given away to others. And Secondly, in their Council of Constance. Papists are released and discharged by a Decree of that Council, not only from all Obligations of keeping Faith to Hereticks (Protestants) but are thereby also decreed, required and commanded to violate and break all Faith, Promises and Oaths made to or with Hereticks 'Protestants. And it appears from many barbarous and inhuman Facts committed by Papists upon Protestants, that they have always regarded and been obedient to those Decrees of their Councils ; for they broke their most solemn Promises to John Hus, and burnt Him in a most barbarous Manner, as soon as they had betrayed Him into their Power. There are a great many more of these Popish Laws and Precepts, Doctrines and Opinions of their Popes, Fathers, Clergy and Doctors, which teach and command the Papists to keep no Faith with Protestants, but on the contrary, to break through all Faith, Oaths, Bonds, and Christian Securities whatsoever made by them to Protestants, and also to destroy them, and root out their Religion. From hence you may observe, that the Popish Bishops, Fathers, Clergy and People, are all under a Necessity on pain of Excommunication and Damnation obliged by the Decrees of their Councils and Laws of their Religion to destroy all Protestants, and to extirpate and root out their Religion from off the Face of the Earth, by all inhuman and barbarous Methods and Practices whatsoever.

And for the further enslaving Papists to these devillish Principles and Practices, they oblige the popish Bishops and Clergy to take a solemn Oath to the Church of Rome and the Pope to destroy Protestants ; as appears by the Pontifical of

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Pope Clement the 8th printed an *Answer*, Anno Dom. 1626, p. 59. and p. 86. wherein the Oath is at large set forth and declared, too long to be inserted here; In which there is contained the following Clause, viz. *Heretics, &c. Hereticks, Schismatics, and Rebels, to our said Lord, meaning the following ones. I will to my Power persecute and oppose, so help me God, and these holy Gospels of God.* Here you see the miserable and slavish State and Condition of the Papists, especially the Lay part, that altho' they be o. never so good and even Tempers, and are indued with all moral Virtues; yet by the principles of their Religion, and also by their Oath, they are bound under pain of Excommunication &c. to lay by their good Natures, even Tempers and moral Virtues, and be Obedient in the Execution of such base or barbarous Actions, as their holy Fathers command to be done for the Service of their Religion and Church, in spite of gentleness and morality.

A sanguinary Example of the perdition of Papists to Protestants, you have in the promises and Faith of our English Princess Mary, afterwards Queen of England, who, altho' by her Father K. H. 8. and by Act of Parliament, was declared Bastard, and another Person Jane, Grey, elected, by the King and Council to succeed Queen to the Throne after the Death of King Edward the Sixth: Yet after his Death, and Queen Jane's being proclaimed Queen, the princess Mary applied her self to her Protestant Subjects, as she deceitfully call'd them, with fair Words, large Promises and Protections that she would protect them, and maintain the Protestant Religion, &c. by which Methods and popish Artifices she seduced and seduced the Protestants to her part, and they set her on the English Throne; without whole Aid it was look'd on as morally impossible for her to have obtained the same. As soon as the Protestants had turned the Tower to her side, she immediately deposed and decollated Queen Jane, and established her Throne, as Tyrants use to do, in the Blood of her Competitor; and soon rewarded her Protestant Subjects, as Papists use to reward Hereticks, by sending their Souls to the Mercy of the most High, and their Bodies to the Flames; for the cruelly burnt 203 Men, Women and Children, as the History of the Names of the Persons so martyred, Times and Places where they were burnt doth shew! None of her Protestant Subjects were spared which came within her Power, and did not save themselves by flight beyond the Seas. This Princess ascending the Throne, may not be altogether improperly compared to the Woman mentioned in Revel. Chap. 17, v. 6. for she immediately chose Cardinal Cole a bigotted Papist Priest for her

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her Counsellor and Guide, repealed all Laws made by her Father and Brother for driving out Popery, Idolatry, Superstitions and vain Ceremonies, and restored the same again in as foul and brutish a Manner as it was practised before the Reformation was begun, and also destroy'd or burnt all Protestants, whose Consciences would not suffer them to joy in idolatrous and superstitious Popery, or rather Heathenism, and by her Persecutions made *Smithfield* and the Streets in most Towns in *England*, Scenes of Bonfires to burn Protestants. The Clergy were the first that felt the Effects of her Misguided Zeal. She was no sooner settled in the Throne, than she gave a Commission to *Gardiner* and others, to remove such Bishops as adher'd to the Reformation, by which the two Arch-Bishops, and a great Number of the Bishops were depriv'd, some of whom afterwards seal'd the Faith with their Blood.

The most eminent Preachers in *London* were silenc'd and imprison'd * and of 16000. Clergymen which were computed to be then in *England*, 12000. of them were turn'd out, and many of them brought to the Stake for their Headiness in their Religion and their Duty. And tho' some even of the Popish Clergy declar'd for more moderate Measures, yet the Generality of them were the most bitter and active against the poor Protestants, and joyn'd with the Queen in a most unheard of bitter and violent Persecution of the Protestants, destroying and burning all Protestants they caught, who persevered in the Truth of their Religion. Thus, this popish Queen, as soon as she was established on the Throne, broke her Faith with those who set her there.

Thus King *James* the Second served the Church of *England*, who set Him on the Throne, he made fair Promises to them to preserve the Church of *England* and her Religion, and they believ'd him, and acquiesc'd in his Promises: How well he kept those Promises, I hope every Church of *England* Man will carefully and prudently remember, never to tempt Providence again, by suffering another Papist to ascend the *Brittish* Throne. For as nothing is more evident and true, than that the Papists from the beginning of the Reformation to this Time have been always endeavouring even under Protestant Princes to destroy Protestants and extirpate their Religion! So Protestants may from thence rightly infer, that if ever the Papists get a King of their Religion, they will Attempt with all their Art and Might to root

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out the protestant Religion, and to destroy the Protestants; for if Protestants would but rightly observe, with how much Difficulty the protestant Reformation was begun, and with what prodigious Contests and Struggles it was and hath been preserved and carried on to this Time, they would not so easily give into the Delusions of Popish Principles and Practices, as some do, who denominate themselves Sons of the Church of England, and yet by Principles taught and practised may well be called Sons of Rome, and may not improperly be compared to those mentioned in the Gospel of *Luke, chap. 13. v. 26, 27, 28, 29.* who mistook their Superstitious Principles and assiduous Works of Ceremonies, for Works of Christian Religion and Acts of Charity and meekness to their Fellow-Creatures without Distinction of Name or Party.

As the Devil tempted our first Parents, and our blessed Saviour with ambitious Views of Power, so he baited for, and caught the Pope; for all the World knows that the Popes have barefaced claim'd the highest Seat in the Kingdom of Satan; I mean a Supreme, double, infallible and universal Power spiritual and temporal in Heaven and Earth over Mens Bodies, Souls and Consciences, as well over princes, as over the People; of which take an Example from Pope Pius, V. in his Bull against our Queen Elizabeth, which Bull begins thus: *Regnans in Exelsis, &c.* He that reigneth on high, to whom is given all Power in Heaven and Earth, committed the one His Catholick and Apostolick Church, out of which there is no Salvation to one alone on Earth, namely, to Peter Prince of the Apostles, and to the Roman Pontiff successor of Peter, to be govern'd with a plenitude of Power; this One he hath constituted over all Nations and all Kingdoms, that he might pick up, destroy, dissipate, ruinate, plant and build.

In the same Bull this Pope deprived her of her pretended Right (as he there calls it) to the Kingdom of England, &c. and of all Power, &c. over the same; and also absolves all her Subjects from their Allegiance and Oaths of Fidelity, which they had taken to be true and faithful Subjects to her Person, Crown and Dignity. Here Protestants may see, from whence such Power of this Church at first came, and who they are that contend for such Power; the Claim of this pretended Power hath outdone the Pretences of all Hereticks that ever appear'd, for there is no Foundation for it in the Word of God, either in the old Testament or new, by Word, Precept, or Example, to give a Handle, or Pretence to claim such Power; but the quite contrary appears upon due and careful Examination by the Labours of the Honest and Learned Protestants, who have fully de-

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rested and exp'nded the same to that Degree, that those who still embrace such an Opinion, may well be charged with egregiously Folly or devilish Ambition, &c. *Æstus infelix, angusto in limite Mundi!*

ASTROLOGICAL OBSERVATIONS on the YEAR 1721.

It hath been usual for Astrologers to begin their Astrological Judgements for the ensuing Year, from the Sun's Entrance into the Sign *Capricorn*, which happens this Year, on *Saturday* the Tenth of *December* 1721 a 20 Min. after Two a Clock in the Afternoon, the Position of the Heavens at that Time manifesting to them the Actions and Accidents of the latter part of *December*, *January*, *February*, and part of *March* following. The position of *Luna* and her Application at the Lunation and Ingress are strong Significations of Good to the People, that they will follow their several Trades and Callings with a chearful Application, that they will thrive and get Money, that there will be great Reparation for Trade and Commerce at Home and Abroad, that the Merchants will be greatly respected by Foreigners, and their Trade and Merchandize produce great Gain and Profit. The Application of *Venus* to *Mars* and his essential and accidental Power, looks as if his *Britannick* Majesty was in Treaty for settling Peace in some Countrys; and also signifies, a Province, Castle, or Town of Strength and Consideration under stipulation for an Exchange or Surrender, but the *German* Interest seems to be too Powerful.

Mars in *Zodiacal* and *Mundan* Square to *Leo* threatens *Italy*, *Rome*, and *Muscovy*, with the Plagues of Dissentions, Riots, rugged Contentis, if not Wars, from the illegal Methods of the Pope and his Cardinals, this Position also manifests, that his *Britannick* Majesty's Government stands firm, and will prevail against all the ill Designs of his Enemies; *Mars* the Significator of *England* is strong in his own House, and assisted with *Venus*, which according to the Aphorism of *Battle*, is like a Prince or Governour in his own Camp or Castle, strongly fortified, man'd and plentifully provided with all manner of Warlike Stores, and all necessary Provisions for Subsistence. *Sed latet Argus in Herba!* The Snares of Fortune will not extend to all Countreys in general, all must not yet hope for such Blessings, for the Vial of Judgment is not yet all pour'd out upon some Coun-

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Countrys, as the Motion, position, and Aspects of *Saturn* and *Jupiter* doth manifestly signify; for *Saturn* hath just left *Scorpio*, and is got in o the regal and kingly Sign *Sagittary*, twit in Motion, orient a', with north Latitude, compleatly arm'd for Mischief; he has been in *Scorpio* from December 1717 to this time, during which time his Influence hath been manifested to those Countreys signified by that Sign. Look back into the Histories, and see the Troubles and Misfortunes they have labour'd under; from hence another Scene of Affairs will appear in some of those Countreys signified by *Sagittary*, *Spain*, *Hungary*, *Turkey*, in *Greece*, *Ireland*, *Sweden*, *Norway*, *Muscovy*, *Tartary*, &c. there will be soon on the Anvil some untoward Design; false and artful Complaints will be made and spread, malicious Murmurs invented and industriously communicated to the People by Jesuitical Artifice to rouse them if possible, with an ill Opinion of their Superiors. The Position of *Saturn* in *Sagittary* seems to point at *Spain* and those Countreys above mentioned, and some of the Western Islands, it will have Relation to Kingdoms, Governments, Laws Customs, Privileges, Leagues, Alliances, Religion, Churchmen, Ecclesiasticks &c, who will more or less be sensible of his Influence before he will leave *Sagittary*. It signifies Damage to some of the Western Islanders from their Slaves or false Neighbours, it is to be feared the *Hungarians* will be subjected to the Temptation of Judging they have harder usage from their unchristian papist Brethren, then they had from the unchristian *Turk*.

The Congress of *Saturn* and *Mars* soon after the Ingress is of a very untoward Signification to some of the aforesaid Countreys, some of them will fall into and labour under unforeseen Misfortunes, Burthens, Troubles, and Mischiefs, about Religion, or Matters pertaining thereunto, as well Leagues, Alliances &c. It also gives warning that some secret Design or Plot will be concerted by private Meetings, Clubs and Convents, and for forming Methods and finding proper Agents to carry on and accomplish the same. It also shews the presence will be Religion, the Contrivers Ecclesiasticks, such as Priests, Jesuits, Nonjurors, discontented *Jacks*, and double faced *Kilkenny* Knaves and Villians, who Water-maile Swear one way, and another, Swear to be true to King *George*, take his Livings, Preferments and Offices, live by his Bounty and Bread, and are protected by his Government; yet in Conversations with their Brethren, or such as they have seduc'd, or take to be of their Party, they make it their Business falsely and fassely to slander the King, belye his Government, abuse his Ministry, ridicule his Con-

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duſt, attenuate his Birth and Deſcent, Scandalouſly miſrepre- ſent his Chriſtian Temper and moral Vertue. — *See* *the* *Form*? To what end, intent or purpoſe is all this Baſeneſs practiſed? Why, truly to Reſtore, as they call him, their po- piſh Prince, the Pretender to the Crown of *Great Britain*, and with him popiſh Principles, power and practice and take away the power from the King and Parliament in Matters pertaining to Religion, and give it to the Pope, or Popiſh-church Paſtiſt.

THE *Sun* enters into the Sign *Aries*, *March*, 8th. at 3 h, 48 m. Afternoon, all the Planets except *Jupiter* and *Mars*, being within, or going to be benevolent Aſpect, looks as if Wars and the Miſfortunes, Troubles and Miſeries uſually attend- ing the ſame, were removed from *Europe*, other than from theſe Countreys ſignified by *Saturn* and *Mars*, and the Signs of their Poſition. It looks as if ſome Dominions now, or lately belonging to the *Spaniſh* Monarchy as well as in *America* as in *Europe*, and a Neighbouring Countrey would fall into ſome un- foreſeen Trouble, ariſing from a dark Project of ſome of their Priests contending for Government and Perſecution. The Poſition and late Motion of *Saturn* and ſeparation of *Luna* ſhews that the diſcontented Party have been rugging at the Oar of Miſchief and making their utmoſt Efforts to poiſon the People with Principles of Diſcontent, to ſeduce them from their Love and Duty to their good and legal Superior. The Application of *Luna*, manifeſts that the People begin to be ſenſible of the miſchievous and dangerous Conſequences, and Ends thoſe Agents of Popery aim at, ſo that notwithstanding all their Murmur- ing, all their Grumbling, all their pretended Zeal for Relig. or, pretended Compaſſion for their Country, notwithstanding all their Artifice and fineneſs of Conduct to proſelyte People to their Deſign, they will not be able to create ſuch Miſunderſtandings as may occasion any publick Troubles; for the Angles at the Location are fix'd, *Jupiter* in, or near the Aſcendant, *Saturn*, *Mars* and *Luna*, caſting friend Rays, *Saturn*, *Mars* and *Luna* near benevolent Aſpect, which manifeſts the *Britiſh* Governour and his Government will ſtand firm and ſteady upon their own proper legal Foundation and Eſtabliſhment, in ſpite of all their Enemies Private and Publick; for altho' *Jupiter* Lord of the 7th. Retrograde is in ſquare to *Mars* our Signi- ficator, yet he is in friendly Aſpect to the Aſcendant; per- haps ſome, who have been our publick Enemies, may be privately diſcontented about an Affair relating to Trade and Merchandize; yet that will be put upon another Foot to ſuſ- tain. The *Lady* of the 10th, in the 9th. according to the Opinion

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Opinion of some of the Antients, signifie some Design against a Person at the Head of Government.

Jupiter and *Mars* at the Lunation, are in an angry Aspect and ill Position, and so they are at the Ingress: This signifies some rugged warm Work, a Retrospection as well as into past Designs contrived against *Great Britain* by Persons of Note, as also to discover the Reason or Cause of some Miscarriages and Disappointments. I think Astrologers antient and modern allow *Jupiter* to signify Clergymen and Ecclesiasticks, and according to that Maxim you shall have their Description of the Person signified by *Jupiter*, when he is as now located and circumstantiated in Sign, House, Motion, Aspect or Rays: First, he is in *Scorpio*, a Sign stigmatized for falsity, which signifies an Ecclesiastick acting and translating the Knave's part under the Cover of his Order: Secondly, he is Retrograde, which, they say, signifies One that hath left his Brethren, a Turncoat, One that hath been also guilty of foul defection from the Truth. In a cadent House, signifies One fallen from his State, Honour and Reputation. Out of essential Dignities, signifies One justly deprived of, or prohibited from the Exercise of legal ecclesiastical Power and Authority. In square to *Mars*, signifies One full of fiery Zeal and Disgust, impatient to assume spiritual Government and exercise spiritual Authority over Equals. Can you describe a Non-juring B. or perjur'd Jack Tory more to the Life, than the Astrologers have done in their Descriptions of *Jupiter*, when placed and circumstantiated as now he is, altho' this violent Aspect will not have much Influence upon *Great Britain*, yet I am under Fear it will have rugged Effects upon the Protestants abroad. It seems to forwarn *Spain*, part of *Germany*, *Hungary*, *Saxony*, &c. of some Intestine Broils in Matters of Religion, occasioned by the Pride, and at the Instigation of the Pope and Clergy. It also hath signification, that a Northern Potentate by some unhappy Misunderstanding or sinister Construction, will continue in a state of Trouble and Misfortune, as well in Matters relating to Religion, as also Civil.

The *Spaniard* is forewarn'd to take care that he doth not fall into some new and unforeseen Trouble. The *Hungarians*, by Reason of some unchristian Actions done to them by the popish Clergy, will be under Temptation to think harder of their new Masters than they did of their old; and that Persecution by Papists is more severe and keen than 'tis by *Turks*. The common People in a Neighbour Countrey complain and grumble, I wish no worse.—

The Remove of *Mars*, signifies Disbanding of Soldiers, or their marching out of one Country to another. The Humbling of some highflying *Oxenians* to the Honour of some, their Governours. *Ausony* under Temptation to form some ill De-

sign

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for against Norway, or the North of Sweden; and to introduce something new into Religion, or to change and alter some Alliance, Customs, or Privileges. Some new Alliance or League propos'd between Muscovy and England, or Germany. The *pariards* will endeavour to enlarge their Trade with Great Britain in the West Indies. The Protestant Saxons loose Ground by some Agreement between the Elector and Rome. Portugal will project against Spain with Great Britain's Monarch for settling Trade to the West Indies upon more easy Terms and profitable Practice, to the mutual Satisfaction of both Nations.

AT the Lunation of the Sun's Ingress into Cancer (June 10th 4h. 39 m. P. M.) the Remove of Mars and friendly Rays cast to him continues to shew the British Government will grow stronger, increase and flourish, and that her Government and Subjects will enjoy the Blessing of Peace and Tranquillity, in spite of the malicious and peevish Opposition of the Popish Party and their double fac'd Friends, signified by the Opposition of Saturn, which shews their Malice continues, and that they still are busy so delude and seduce the People into an ill Opinion of their glorious Governor and his good Government. It also signifies there will be Endeavours in the City of London, to carry on some ill Design, but Sol and Venus tell us, they will lose their Aim and be disappointed to their great Mortification. It promises no good to Spain, Hungary and some other Countries, altho' Mars give them Assistance, yet Mercury is busy under hand to obstruct or divert those good Offices.

The benevolent Rays of Sol and Jupiter, signifies a Prince will travel to transact a Matter of great, as well as good Moment, and that he will have a good Journey and return safe.

The froward Aspect of Mercury and Mars signifies there will be a new set of Thieves and Robbers, base and scandalous Pamphlets and Libels, a Discovery of some pieces of Villany.

THe essential and accidental Dignities of Luna and friendly Rays of Saturn at the autumnal Ingress (September 11th 10h. 39 m. P. M.) manifests the continuance of the good State and Condition of the People in Trades and Husbandry, to their Pleasure as well as Profit, and that they will be more Friendly and Peaceable than for some Time past they have been. It

also

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also signifies there will be a better Opinion between the martial Men and the People, than there hath been between the People and the Ministry; between the Government and the Irish Subjects; France and England in spite of all Jesuitical malicious Arts to sow Sedition and create Misunderstandings.

This position signifies also loss of Ships by War or Pirates, as well as by Tempestuous Storms, Misto tunes and Losses to Merchants in long Voyages, Discontents and Heats in some places in Matters pertaining to Religion.

From the position of *Sol*, and the Friendly Aspects to him it may be said in Relation to the magnificent and fortunate British Hero.—*gaudebunt Reges, & habuerunt Letitiam & Securitatem*; which in English tells his Enemies, that he will see with Pleasure, his past arduous Care and indefatigable Labour produce happy Effects for the good of Christendom in general, and for the good of the British Dominions in particular. That Protestants will be pleased with his Conduct, and his Subjects easy, under pleasing and acceptable Thoughts of Enjoyment of Peace and Trade, security of the Protestant Religion, English Liberty and Freedom, the greatest Blessings, next to Health of Body, in this World, and *Libertas auro pretiosior omni*.—

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